

Subject: 05/11/2016 03:00 PM - Homelessness and Poverty Committee Meeting
From: City Clerk <Clerk.LSadmin@LACITY.ORG>
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TITLE: Homelessness and Poverty Committee Meeting
DATE: 05/11/2016
TIME: 03:00 PM

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HOMELESSNESS AND POVERTY COMMITTEE

Wednesday, May 11, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350 - 3:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MARQUEECE HARRIS-DAWSON, CHAIR
COUNCILMEMBER JOSE HUIZAR
COUNCILMEMBER MIKE BONIN
COUNCILMEMBER GILBERT CEDILLO

COUNCILMEMBER CURREN D. PRICE JR.

(Eric Villanueva - Legislative Assistant - (213)-978-1075 or email
Eric.Villanueva@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

Los Angeles Homeless Services Authority to report relative to the 2016 Homeless Count that will be reported to the United States Department of Housing and Urban Development.

ITEM NO. (2)

[16-0047](#)

CONTINUED FROM 3-23-16

City Administrative Officer and Chief Legislative Analyst report relative to funding options to address homelessness including the steps necessary to place a measure on the next General or City election ballot to raise new revenue needed to address homelessness. **(Also referred to Rules, Elections, Intergovernmental Relations and Neighborhoods Committee.)**

Fiscal Impact Statement Submitted: No.

Community Impact Statement: None submitted.

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN
THIS COMMITTEES SUBJECT MATTER JURISDICTION

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—Attachments:—

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